Entered 06/11/23,00:19:46 Desc Imaged Case 23-13799-SLM Doc 30 Filed 06/10/23 Certificate of Notice Page 100f

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Order Filed on June 8, 2023 by Clerk,

U.S. Bankruptcy Court

District of New Jersey

In Re:

Aysha Khan

Case No.: 23-13799 (SLM)

Judge: Stacey L. Meisel

13 Chapter:

ORDER DENYING APPLICATION FOR AN ORDER SHORTENING TIME

The relief set forth on the following page is hereby **ORDERED**.

DATED: June 8, 2023

Honorable Stacey L. Meisel United States Bankruptcy Judge

THIS MATTER having been brought before the Court by the debtor, Aysha Khan (the "**Debtor**"), by an *Application for Order Shortening Time* (Docket No. 23) seeking an Order from the Court shortening period for notice and scheduling a hearing on Motion to Vacate Dismissal (the "**Motion**") (Docket No. 22); it is hereby

ORDERED as follows:

- 1. The aforesaid application for an Order Shortening Time is denied without prejudice, for failure to file missing documents as exhibits and to provide information and proof about change in financial conditions.
- 2. Hearing shall be conducted on the Motion on July 12, 2023 at 2:00 P.M.

The movant party shall serve this order on the debtor, any trustee and all parties who entered an appearance on this matter.

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United States Bankruptcy Court
District of New Jersey

In re: Case No. 23-13799-SLM

Aysha Khan Chapter 13

Ayyaz Ahmed Debtors

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 2
Date Rcvd: Jun 08, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 10, 2023:

Recipi ID Recipient Name and Address

db/jdb + Aysha Khan, Ayyaz Ahmed, 116 Boonton Ave, Kinnelon, NJ 07405-2910

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 10, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 8, 2023 at the address(es) listed below:

Name Email Address

Bruce Seth Goodman

 $on \ behalf \ of \ Creditor \ Smith \ Drug \ Company \ bgoodman@zeklaw.com \ 8630711420@filings.docketbird.com \ According to the support of the support o$

Denise E. Carlon

 $on\ behalf\ of\ Creditor\ MIDFIRST\ BANK\ dcarlon@kmllawgroup.com\ bkgroup@kmllawgroup.com$

Marie-Ann Greenberg

magecf@magtrustee.com

Matthew K. Fissel

 $on \ behalf \ of \ Creditor \ Truist \ Bank \ wbecf@brockandscott.com \ matthew.fissel@brockandscott.com$

Ralph A Ferro, Jr

on behalf of Creditor Ralph A. Ferro Jr., Esq. ralphferrojr@msn.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

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TOTAL: 6